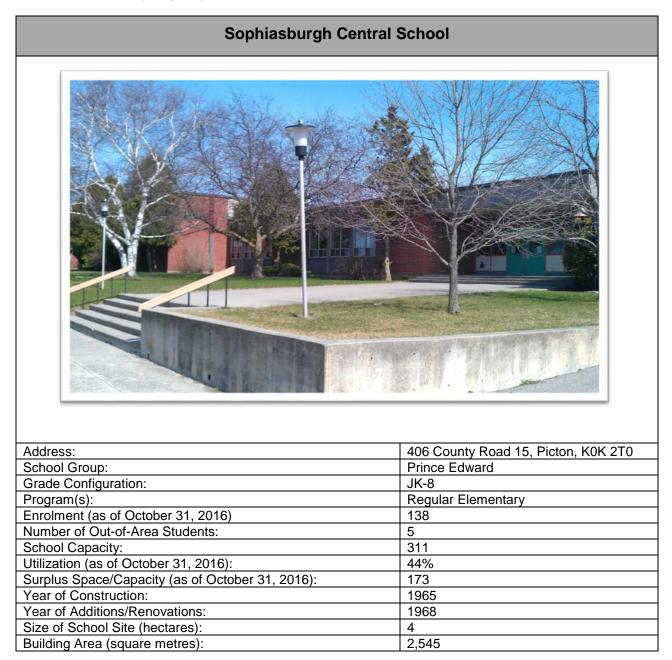




SCHOOL INFORMATION PROFILE (SIP) 2016-17

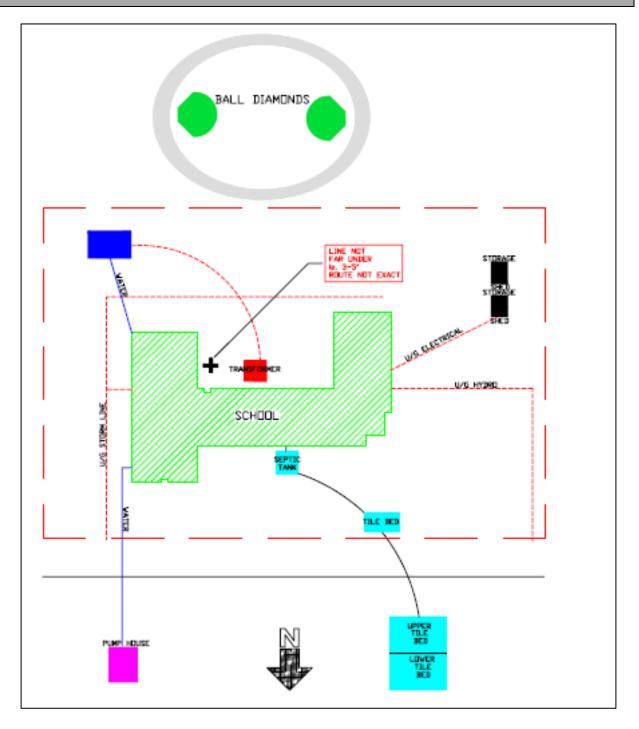
The School Information Profile (SIP) is an orientation document developed by school board administration, with point-in-time data for each of the schools under an accommodation review. Information contained in the SIP will help the Accommodation Review Committee (ARC) and community understand the context surrounding the decision to include the specific school(s) in the review. Data contained in the profiles considers value of the school to the student and the school board, based on criteria outlined in the Ministry of Education Pupil Accommodation Review Guideline, contained in HPEDSB Policy 15: Student Enrolment/School Capacity: Pupil Accommodation Review.



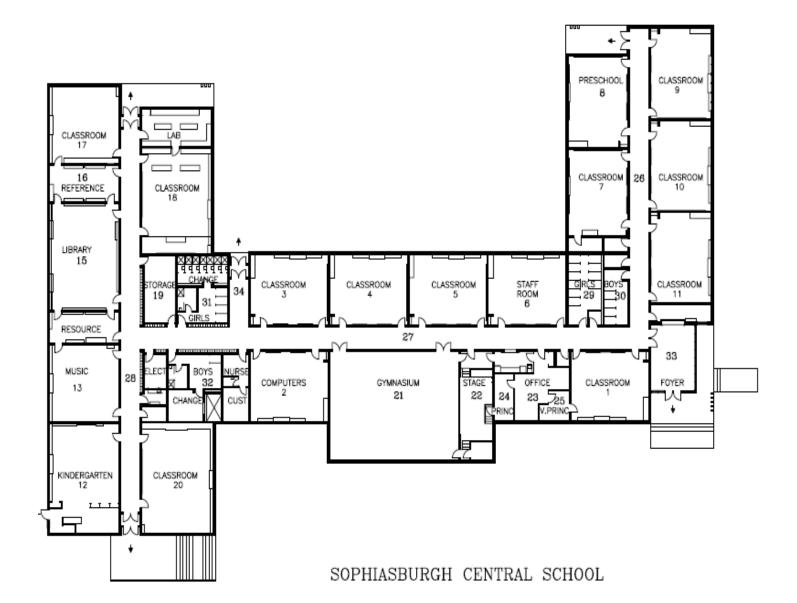
SECTION 1) FACILITY INFORMATION

a) Plans and Maps

i) Site Plan

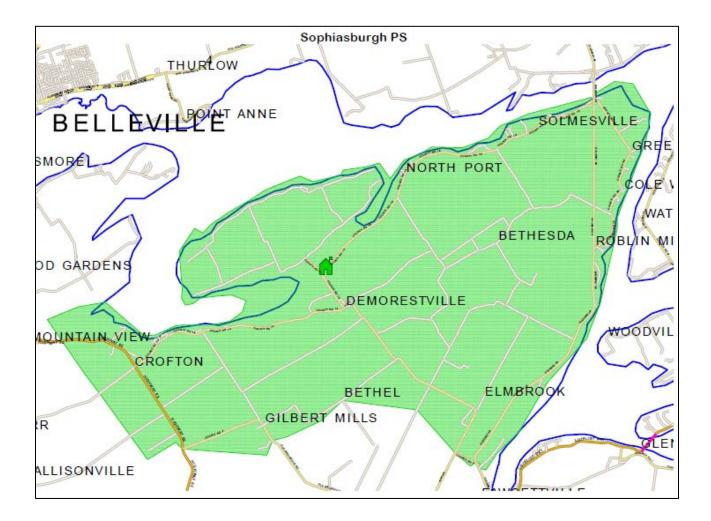


ii) Floor Plan(s)



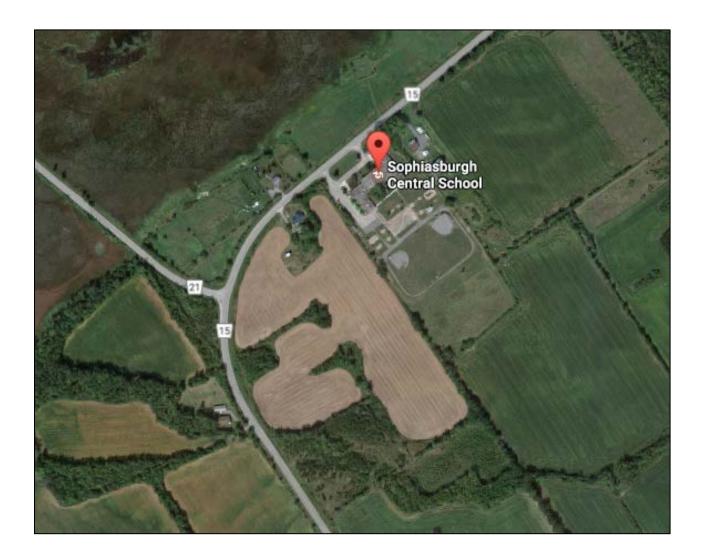
iii) Attendance Boundary

Source: Tri-Board Student Transportation Services



iv) Context Map

Source: Google, www.google.ca



v) Official Plan Designation Map



Source: County of Prince Edward, http://www.thecounty.ca/

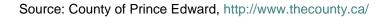
LEGEND

| | URBAN CENTRE | | PUBLIC LAND | | |
|---|---------------------------|---|--|--|--|
| | VILLAGE | W | PROVINCIALLY SIGNIFICANT WETLANDS | | |
| | HAMLET | × | WASTE DISPOSAL SITES (PART IV, SECTION 11.2.2.) | | |
| | SHORE LAND | 4 | LAND SUBJECT TO SPECIAL PROVISIONS | | |
| | PRIME AGRICULTURAL | | (PART IV OF PLAN) | | |
| | RURAL | | ©POTTER POINT SPECIAL POLICY AREA (PART IV, SECTION 4.5.1.) | | |
| 1111 | OUTDOOR RECREATIONAL LAND | | ©FENWOOD GARDENS SPECIAL POLICY AREA (PART IV, SECTION 6.5.1.) | | |
| | ENVIRONMENTAL PROTECTION | | © WAUPOOS ISLAND SPECIAL POLICY AREA (PART IV, SECTION 6.5.11.) | | |
| | AGGREGATE | | | | |
| | INDUSTRIAL | | | | |
| REFER TO SCHEDULES A, B, C & D FOR ADDITIONAL POLICY DIRECTION. | | | | | |

REVISED SEPTEMBER 2004

NEW COUNTY OFFICIAL PLAN WAS PARTIALLY APPROVED BY M.M.A.H. ON JANUARY 23,1998 THIS IS CONSOLIDATED UP TO SEPTEMBER 24, 2004.

vi) Zoning Map





LEGEND

URBAN RESIDENTIAL TYPE THREE (R3) ZONE HAMLET RESIDENTIAL (HR) ZONE LIMITED SERVICE RESIDENTIAL (LSR) ZONE MOBILE HOME PARK RESIDENTIAL (MHR) ZONE RURAL RESIDENTIAL 1 (RR1) ZONE . RURAL RESIDENTIAL 2 (RR2) ZONE . CORE COMMERCIAL (CC) ZONE . GENERAL COMMERCIAL (CG) ZONE LOCAL COMMERCIAL (CL) ZONE HIGHWAY COMMERCIAL (CH) ZONE TOURIST COMMERCIAL (TC) ZONE TRAILER PARK COMMERCIAL (TPC) ZONE GENERAL INDUSTRIAL (MG) ZONE HEAVY INDUSTRIAL (MH) ZONE RURAL INDUSTRIAL (MR) ZONE. EXTRACTIVE INDUSTRIAL (MX) ZONE WASTE DISPOSAL INDUSTRIAL (MD) ZONE INSTITUTIONAL (I) ZONE OPEN SPACE (OS) ZONE. ENVIRONMENTAL PROTECTION (EP) ZONE. ENVIRONMENTAL PROTECTION - PROVINCIALLY SIGNIFCANT WETLAND (EP-W) ZONE FUTURE DEVELOPMENT (FD) ZONE

| i) | Instructional/Room Inventory Data (taken directly from Ministry of Education School Facilities Inventory |
|----|--|
| | System) |

| | 2016-2017 O | TG 🗸 | |
|-------------|-------------------------|--------------------------|---------|
| Room Number | Space Type | Current Use | Loading |
| 2 | Computer Room | Computers | 23.0 |
| 10 | Classroom | Classroom | 23.0 |
| 11 | Classroom | Classroom | 23.0 |
| 17 | Classroom | Classroom | 23.0 |
| 20 | Classroom | Classroom | 23.0 |
| 4 | Classroom | Classroom | 23.0 |
| 5 | Classroom | Classroom | 23.0 |
| 7 | Classroom | Classroom | 23.0 |
| 8 | Classroom | Classroom | 23.0 |
| 9 | Classroom | Classroom | 23.0 |
| 3 | Classroom | Resource-French | 23.0 |
| 6 | Classroom | Staff Work/Lounge | 23.0 |
| missing | Gymnasium | Gymnasium | 0.0 |
| 12 | Kindergarten | Junior / Senior Kinderg. | 26.0 |
| missing | Library Resource Centre | Library Resource | 0.0 |
| 13 | Music Rm (Instrumental) | Music (Instrumental) | 0.0 |
| 1 | Special Ed. | Resource-General | 9.0 |
| 18 | Technical/Vocational | Technical/Vocational | 0.0 |
| | | 2016 OTG | 311 |

ii) Instructional/Specialty Rooms Summary

- ✓ dedicated library/learning commons
- ✓ gymnasium(s)✓ change rooms
- ✓ dedicated computer area
- ✓ room for French language instruction
- □ visual arts room
 ✓ instrumental music room
- ✓ special education rooms
- □ other: teacher resource room

- collaborative learning spaces/areas for small group instruction
- cafeteria
- auditorium
- science labs
- □ broad based technology facilities
- □ home economics facilities
- ✓ dedicated area for JK/SK room(s)

| c) Sch | ool Grounds/Faci | lities | | | | |
|--------|--|--------|-------------|---|---------------|-------------------|
| Total | Total area of hard surface and outdoor area/green space (sq. metres)37,455 | | | | | |
| Play a | Play area: Types of adequate play fields/outdoor facilities: | | | | | |
| ✓ | Hard surface | ✓ | Baseball | ✓ | Outdoor clas | sroom |
| | Gravel | ✓ | Basketball | ✓ | Track | |
| ✓ | Grass | | Football | ✓ | Play structur | e(s) |
| ✓ | Playing fields | ✓ | Green space | | Tennis courts | |
| | | ✓ | Shaded area | ✓ | Other: two la | rge sun shelters, |
| | | ✓ | Soccer | | one having s | |
| | | | | | tables | • |

| d) Major Facility Improvements: five year history | | | |
|---|---|----------|--|
| Year | Brief Description | Cost | |
| 2015-16 | Carpet removal, site improvement, painting | \$22,000 | |
| 2014-15 | Sidewalk repair, parging, gym storage | 418,500 | |
| 2013-14 | Exterior improvements, gym floor replacement, | \$35,000 | |
| 2012-13 | Carpet removal, tiles, painting, washroom basins, tiles, concrete step repair | \$13,500 | |
| 2011-12 | Washroom renovation, urinals, carpet | \$59,500 | |

| e) Facility Renewal Needs: projected five year | | | | |
|--|---|-------------|--|--|
| Year | Brief Description | Cost | | |
| 2016-17 | Roof coverings, site improvement | \$364,959 | | |
| 2017-18 | Interior doors, plumbing, water distribution, electrical, lighting/branch wiring, communication/security | \$1,180,126 | | |
| 2018-19 | Interior/exterior doors, ceiling/floor/wall finishes, roadways, play fields, mechanical utilities | \$694,144 | | |
| 2019-20 | Floor finishes | \$93,857 | | |
| 2020-21 | Fittings, air distribution/heating/cooling, controls/instrumentation, lighting/branch wiring | \$445,282 | | |

| f) Current Facility Condition Index (FCI)* | | | |
|--|-------------|-------------|--|
| * Building condition as determined by the Ministry of Education by calculating the ratio between the renewal needs and the replacement value for each facility. | | | |
| FCI* (five year) Renewal Costs Replacement Value | | | |
| 25% | \$1,831.007 | \$7,240,207 | |

| g) Annual School Utility Costs: 2015-16 | | | | |
|---|--|----------|--|--|
| i) | Total cost* | \$78,103 | | |
| ii) | Cost per square metre | \$30.69 | | |
| iii) | Cost per student | \$527.72 | | |
| | * Includes electricity, water and fuel costs. School has propane and well water supply. Water costs include cost for routine system maintenance, water sampling, analysis and staff required training. | | | |

| Number of students within walking distance | 0 |
|--|-----|
| ii) Average walking distance to school (km) | 0 |
| iii) Number of students bused to school | 132 |
| iv) Average bus ride duration for students (min) | 21 |
| v) Shortest bus ride duration for students (min) | 1 |
| vi) Longest bus ride duration for students (min) | 55 |
| | |

| i) | Number of parking spaces | 30 |
|-------|--|-----|
| ii) | Number of accessible parking spaces | 0 |
| iii) | Adequate parking spaces | Yes |
| iv) | Number of point(s) of access/egress for buses | 2 |
| V) | Adequate points of access/egress for buses | Yes |
| vi) | Number of point(s) of access/egress cars/vehicles | 2 |
| vii) | Adequate points of access/egress for cars/vehicles | Yes |
| viii) | Other: | |

| j) Accessibility | | | | | |
|--------------------------------------|---|--|--|--|--|
| ✓ Wheelchair accessible | Stair/chair lift - N/A, single story building | | | | |
| Exterior ramp(s) | Interior ramp(s) | | | | |
| Automatic door opener | Accessible stage | | | | |
| Alarms/signals | Accessible water fountains | | | | |
| Wheelchair accessible washroom | ✓ Accessible office counter | | | | |
| Elevator- N/A, single story building | Accessible play structure/yard accessible | | | | |
| □ Other: | | | | | |

SECTION 2) INSTRUCTIONAL PROFILE

| a) Staffing | FTE |
|--|----------------|
| ✓ Principal | 1.0 |
| ✓ Vice-principal | 0 |
| Elementary Teacher | 7.55 |
| Secondary Teacher | N/A |
| Early Childhood Educator | 1.0 |
| □ Other: | |
| | Hours per week |
| Educational Assistant | 30 |
| Library Technician | 7 |
| ✓ Secretarial Staff | 35 |
| ✓ Custodial Staff | 40 |
| □ Other: | |

b) Course and Program Offerings

✓ Grade organization only, elementary school

- □ French Immersion Program
- Special Education Program(s): Autism Spectrum Disorder Regional Program (ASD) and Essential Skills Program (ESP)
- □ ESL English as Second Language
- Native Language
- Co-operative Education / Dual Credit Program
- Ontario Youth Apprenticeship Program (OYAP)
- □ Guidance Counselling
- □ Other Student Support Services:
- Other Specialized Programs:

c) Range of Extra Curricular Activities

| | Intramural sports teams: |
|---|---|
| ✓ | School sport teams: Junior/Intermediate soccer, volleyball, basketball, cross-country, track & field, relay |
| √ | Clubs: choir, coding, walking, craft clubs, Student Leadership |
| | Other: |

d) Current Grade Organization

Source: Actual enrolment by class, as of October 31, 2016.

| TOTAL | System Sp. Ed | Gr.8 | Gr.7 | Gr.6 | Gr.5 | Gr.4 | Gr.3 | Gr.2 | Gr.1 | SK | JK |
|-------|------------------|------|------|------|------|------|------|------|------|----|----|
| 17 | | | | | | | | | | 6 | 11 |
| 23 | | | | | | | | 13 | 10 | | |
| 20 | | | | | | 7 | 13 | | | | |
| 22 | | | | | 16 | 6 | | | | | |
| 28 | | | 8 | 20 | | | | | | | |
| 28 | | 25 | 3 | | | | | | | | |
| 138 | | 25 | 11 | 20 | 16 | 13 | 13 | 13 | 10 | 6 | 11 |

e) Enrolment History: five years

| | JK | sк | Gr.1 | Gr.2 | Gr.3 | Gr.4 | Gr.5 | Gr.6 | Gr.7 | Gr.8 | System Sp. Ed. | TOTAL |
|-------------|----|----|------|------|------|------|------|------|------|------|-------------------|-------|
| School Year | | | | | | | | | | | | |
| 2011-12 | 15 | 18 | 19 | 15 | 29 | 14 | 19 | 12 | 17 | 21 | 0 | 179 |
| 2012-13 | 11 | 17 | 20 | 17 | 13 | 26 | 14 | 18 | 11 | 17 | 0 | 164 |
| 2013-14 | 12 | 13 | 16 | 21 | 20 | 14 | 28 | 14 | 16 | 12 | 0 | 166 |
| 2014-15 | 8 | 13 | 13 | 15 | 19 | 17 | 11 | 26 | 15 | 18 | 0 | 155 |
| 2015-16 | 6 | 10 | 13 | 13 | 15 | 17 | 21 | 12 | 25 | 16 | 0 | 148 |

Source: HPEDSB actual enrolment as of October 31 of each school year.

f) Projected Enrolment: ten years

Source: Prepared for HPEDSB by Watson & Associates, as part of reference data provided for long-term planning purposes.

| | 2017/ | 2018/ | 2019/ | 2020/ | 2021/ | 2022/ | 2023/ | 2024/ | 2025/ | 2026/ |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| JK | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| SK | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 1 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 2 | 9 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 3 | 12 | 9 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 4 | 12 | 11 | 8 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 5 | 13 | 12 | 11 | 8 | 10 | 10 | 10 | 10 | 10 | 10 |
| 6 | 17 | 14 | 12 | 11 | 8 | 10 | 10 | 10 | 10 | 10 |
| 7 | 15 | 15 | 12 | 10 | 10 | 7 | 9 | 9 | 9 | 9 |
| 8 | 10 | 16 | 16 | 13 | 11 | 10 | 7 | 9 | 9 | 9 |
| Special Education | | | | | | | | | | |
| Alternative/Other | | | | | | | | | | |
| Total | 120 | 119 | 112 | 106 | 102 | 101 | 100 | 102 | 102 | 102 |

SECTION 3) COMMUNITY USE AND PARTNERSHIPS PROFILE

| a) Non-school pro | grams or services | | | | | | | |
|--|----------------------|--|----------------------|--|--|--|--|--|
| Co-located | | Revenue | Cost Recovery | | | | | |
| | | | □ No | | | | | |
| | | | | | | | | |
| b) Child Care | | _ | | | | | | |
| Before/After | | Revenue | Cost Recovery | | | | | |
| Infant | Preschool | | □ Yes □ No | | | | | |
| c) Facility Partner | ships | | | | | | | |
| | ✓ No | Revenue | Cost Recovery | | | | | |
| | | | | | | | | |
| | | | □ No | | | | | |
| Suitability for facility | partnerships | Rationale: | | | | | | |
| □ Yes | ✓ No | Rural school; facility renewal costs consideration | | | | | | |
| d) Shared Use Par | tnerships | | | | | | | |
| | ✓ No | Revenue | Cost Recovery | | | | | |
| | | _ | | | | | | |
| | | | □ No | | | | | |
| e) Community Use | e of Schools 2015-16 | | | | | | | |
| Number of Permits: | - | Revenue | Cost Recovery | | | | | |
| ✓ School □ Evening | day/after school use | \$549 | □ Yes ✓ No | | | | | |
| □ Eveninų □ Weekei | | 4 049 | ✓ NO | | | | | |
| | summer break use | | | | | | | |
| Community use activities: | | | | | | | | |
| - HUB Child & Family Centre programs; Karate; Recreation Outreach (ROC) activities | | | | | | | | |
| f) Additional infor | mation/local context | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |